



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/40067-64

Date: 21/7/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Arjun Infrastructure  
10, Amrutnagar,  
Shashikunj Road,  
B/H Lal Bag,  
Opp. Collector Office,  
Junagadh - Gujarat - 362001  
9978011100

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in MORBI district."** under Package No. **SS/SOE/MOR/4567** for the contract price Rs. **28293942.90 (Rupees Two Crore Eighty Two Lakh Ninety Three thousand Nine hundred Forty Two Paise Ninety Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MORBI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MORBI**